

The Defender

Vol. II

Wichita Kansas, June, 1927

Number 2

Defender's Song, "Faith of Our Fathers"

Defender's Motto, "Back To The Bible"

College Professor Exposes Wickedness of Modernism

INTRODUCING DR. ROOP

Dr. H. U. Roop is one of the most scholarly men, rendering active service in defense of the "Faith once delivered", of the age in which we live. For twenty years he was president of a college in Pennsylvania. His training includes work at Harvard, University of Chicago and Heidelberg University (Germany). He holds the chair of philosophy at Wheaton College at the present time. Perhaps his most valuable contribution to the conservative religious forces of the day consists of six textbooks for use in teaching the sciences without evolution as the basis. The present article is one of a series from Dr. Roop's pen, which will appear in THE DEFENDER from time to time. The subject of this article is:

"THE CURSE OF MODERNISM"

Modernism, Liberalism and so-called Modern Theology are used synonymously in this report. Modernism is a perversion and denial of the fundamentals of the Faith. During recent years, Modernism within the Church has become more aggressive and defiant in its attitude toward Christianity. Its Christian appearance and dissimulating use of the language of orthodoxy has caused many churches and students to fail to see the real issue. Thus, they have been deceived.

Modernism teaches: (1) That the Bible CONTAINS the Word of God, instead of BEING the Word of God; (2) That Jesus Christ is A Son of God, instead of THE Son of God; (3) That the birth of Jesus was NATURAL instead of SUPERNATURAL; (4) That the death of Jesus was EXEMPLARY instead of EXPIATORY; (5) That man is the product of EVOLUTION, instead of a SPECIAL CREATION; (6) That man is the unfortunate VICTIM of environment, but through self-culture can make good, instead of a SINNER, fallen from original righteousness, and apart from God's redeeming grace is hopelessly lost; (7) That man is justified by WORKS in following Christ's example instead of by FAITH in the atoning blood of Christ. THE RESULT TO THE MODERNIST IS NATURAL DEVELOPMENT FROM WITHIN INSTEAD OF SUPERNATURAL REGENERATION FROM ABOVE.

From these statements it is readily seen that the differences between Fundamentalism and Modernism are very marked; approximating the differences between orthodoxy and unorthodoxy. Both cannot be one and the same religion. The one might be called the conservative or positive or evangelical position; the other, the liberal or speculative or higher critical position. The former insists upon a supernatural basis for the Christian religion; the latter denies the supernatural and substitutes a purely natural basis.

Can You Answer These Questions?

- What is Fundamentalism? (Page 8)
- Is the Antichrist living? (Page 8)
- What race is miraculously preserved? (Page 5)
- Why do students commit suicide? (Page 9)
- What per cent of college men and women believe in God? (Page 9)
- How may readers secure a copy of Mr. Winrod's book, "Christ Within"? FREE OF CHARGE? (Page 10)
- When will the Winrod Lectures be given over the radio? Where? (Page 1)
- What about Ben Lindsay? (Page 2)

Says a recent writer: "Throughout all Protestantism, especially in the Colleges and training schools under the guise of liberal Christianity, there is being waged the most determined and far-reaching assault upon our holy Christianity that has ever endured since Apostolic times. The Christian religion 'wounded in the house of its friends' must get the victory over these insidious but deadly foes."

Prof. J. G. Machen of Princeton, in his book, "Christianity and Liberalism", (in some respects the best defense of Fundamentalism) points out that Modernism is another religion, that it is not Christianity and has its roots in non-Christian systems of thought.

The editor of the Christian Century, one of the most radically liberalistic journals, says: "Christianity, according to Fundamentalism is one religion. Christianity according to Modernism is another religion. There is a clash here as profound and as grim as that between Christianity and Confucianism. Amiable words cannot hide the differences. The God of the Fundamentalist is one God; the God of the Modernist is another. The Christ of the Fundamentalist is one Christ; the Christ of the Modernist is another. The Bible of Fundamentalism is one Bible; the Bible of Modernism is another. That the issue is clear and that the inherent incompatibility of the two worlds (positions) has passed

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The Holy Spirit In Evangelism

By Rev. George Kahoe (Fairbault, Minn.)

The Acts of the Apostles is probably the greatest treatise that has ever been written on the subject of evangelism. The message of the Acts reveals the methods of evangelism. In this Book we have the Accompaniment of the Soul-winner—the Word of God, The Holy Spirit, Prayer and Faith.

I wish to speak of the Holy Spirit in Evangelism. The Holy Spirit is the source of power for the soul-winner. Unless we know our relationship to Him, and live in that relationship, we will be powerless in our soul-winning efforts. This is the reason so many churches are dead. They may have large memberships and may be taking in more members constantly, but the Biblical evidences of the presence of eternal life are lacking. Pictures and pageants, suppers and socials are essential to make the church "go," for the sermons they hear will not get the people out.

Turning to the Book of Acts we find three essentials for evangelism: (1) The Presence of the Holy Spirit is Indispensable; (2) The Presence of the Holy Spirit is Disciplinary; (3) The Presence of the Holy Spirit is Administrative. The statements of this outline will become evident as references to this Book are cited and developed.

1. The Presence of the Holy Spirit is Indispensable in Evangelism.

"And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith He, ye have heard of Me. For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence." Acts 1:4-5.

Both before the crucifixion and
Continued on page 4

THE ROCK OF AGES



"Time like an ever-rolling stream
Bears all its sons away"

Courtesy Sunday School Times

TUNE IN

For one week, beginning Sunday, July 10th, Mr. Winrod will broadcast from the First Baptist Church, San Jose, California. The meetings will begin each night at 7:45 P. M. (Pacific Time). He will be glad to have his friends tune in from every section of the country and will welcome telegrams from "listeners in." The station is KQW—333 meters. For a copy of the week's program, address the office of the First Baptist Church, San Jose.

Items of Interest to Defenders

A business man writes: Your magazine is condensed and compact. It is an oracle of the truth. I would not be without it for \$10.00 a month. Your drive for new subscriptions has merit and I hope that thousands more will respond and join the Defender family.

Dr. Roop's article is a gem. Every word should be read with care. It is packed with phrases like the following: "There is nothing more repellent than the teacher and preacher who privately admits that he does not believe what he publicly utters."

Mr. Winrod would like to mail 10,000 preachers, the article, "Mussolini and the Second Coming of Christ," if it is the will of the Lord. This important article could be put in booklet form and mailed for \$350.00. There is no way of estimating the value of this message to 10,000 pastors of the various denominations. Will some readers of means kindly make this matter an object of prayer and should it be placed upon some heart to supply the needed financial help, let that one write to Mr. Winrod. (The first section of this "Mussolini" article appears in this DEFENDER. Do not fail to read the last half of it, in the July issue.)

Plans are being made already for the Second Annual convention of The Defenders to convene next November. The place has not yet been selected, but in all probability, it will be Lindsborg, Kansas, or Salina, Kansas.

Read the advertisements in this magazine with care. Patronize our advertisers.

The California crusade continues. Arthur I. Brown, F. L. Rose, Harry Rimmer and Gerald B. Winrod have worked most of three months in California, giving lecture courses and speaking against evolution. Their work has included a defense of an anti-evolution bill before the state legislature. W. B. Riley will spend June in the state also, and Paul Rood of Turlock, California, will also continue his effort in defense of the Faith.

Would you care to receive FREE, a copy of the book, "Christ Within," by Gerald B. Winrod? See page 10.

A press report says that three recent forest fires near Vassar were due to careless smokers among the girl students of that college. Smoking has become almost as common among girls in many schools as it is among boys. "No greater peril faces us than the peril of being educated away from God."

The Reichstag has passed a bill against obscene literature in Germany. Advocates of the bill stated that two billion obscene leaflets were being circulated there. Congress should take similar action in the United States.

Dr. S. Parkes Cadman continues his heresy and at the same time serves as President of the Federal Council of Churches. Speaking in a Methodist Church in Brooklyn recently, he is said to have declared that the idea of hell and damnation were myths.

What would Paul say if he could come to earth and see how the church he helped to build has commercialized itself and become so worldly that in many instances it cannot be recognized from the world. A hand-bill containing the following statements was circulated recently in a city in California where Mr. Winrod was lecturing: "EXCUSE ME—A Two-Act Comedy, at the Methodist Social Hall, Saturday Evening, 8:00 P. M." etc.

Evolutionists are the most subtle and powerful group of propagandists that have ever gained the upper-hand in sponsoring any issue in America. By persistent effort they have succeeded in getting the masses to take the principle of Evolution FOR GRANTED. On every hand, in the feature sections of the newspapers, the daily news, secular and religious magazines, on the stage and screen, in school room, pulpit and textbook,—everywhere, Evolution is advertised, popularized, commercialized and accepted as a basis for operation. The result is, the conscience of the world is being crushed; religion is being crucified and idealism is being smashed. If the call of the Defender Movement and other similar organizations is not heeded, hell will break loose and some historian will be writing before long about the rise and fall of America.

For twenty years Judge Ben B. Lindsay, of Denver, has been a noted figure. In recent years he has made fatal mistakes that have brought about his downfall. He has played the fool. He became possessed with the belief that religion and the home are not the main essentials. He is crazed with a manufactured social utopia that has no place for the Ten Commandments. His recent magazine articles have assaulted the home, advertised lust, exalted filth and stabbed religion. And the Judge lost his seat in the Denver court.

J. Frank Norris of Fort Worth publishes a strong magazine with about 70,000 paid circulation. For years it has been called "The Searchlight." Recently, Dr. Norris decided to change its name and in searching for something better selected, "The Fundamentalists." Dr. W. B. Riley, president of the World's Christian Fundamentals Association, felt this was a mistake and protested. The press circulated the story that these two men had "split" over the matter. After thinking it over, Dr. Norris was inclined to agree with Dr. Riley and has now named his paper, "The Baptist Fundamentalists of Texas."

During the last few weeks the entire nation has watched the trial of two people, Henry Judd Gray and Mrs. Ruth Snyder. They were arrested, tried and convicted for one of the most terrible murders staged in recent years. Sentence was pronounced on them May 13th, by Judge Townsend Scudder. After fulfilling the demands of the law by sentencing the criminals to the electric chair the Judge expressed his personal views on capital punishment. His words were unusual for one in his position. Said he: "I believe that the Good Lord gave life, and I do not believe that we have

a right to take it away. They are my own personal views and in no sense reflect upon the verdict of the jury who convicted these two persons." It is true, the Good Lord gave life and it is also true that He said, "Thou shalt not kill." How then can capital punishment be expected to accomplish permanent good for society when it is against the plain, spoken Word of the Great Judge? It was heart touching to read how the convicted Henry Judd Gray, standing as it were, in the shadow of the electric chair, issued a statement to the "public at large" warning against the sin which he blamed for his tragic downfall. Sin. Sin. Sin.

E. E. NELSON of Almena, Ks., has conducted a successful defense of the better things for which "The Defenders" stand, in his community, during the past month, in spite of the facts that the odds have been against him.

Mr. Nelson is a Methodist layman. He has established quite a reputation as "A Defender" in his locality. Almena, and nearby towns, seem to have an abundance of agnostic, atheists and modernists. When one of them bursts out with an attack on evangelical Christianity, Mr. Nelson cannot conscientiously let it go by unchallenged.

One Sunday night in April he happened in to the local Congregational Church. Evidently his presence was to the Modernist pastor what a red rag would be to a gentleman cow. The preacher could not resist the temptation of taking a fling at the things in which Mr. Nelson believes.

Mr. Nelson says that in the presence of 100 other persons, the minister was heard to launch an attack on Defenders, wherein they were characterized "as little children with little minds." It was implied, if not actually stated, that the Bible writers of old "were not entirely reliable because they lacked modern scientific intelligence." A false statement with reference to Mr. Bryan's attitude toward science is also said to have been made. On and on went the so-called minister of the Gospel. Naturally, Mr. Nelson resented the slur about Defenders as well as the attack on those things precious to every true believer.

Feeling that it would only be fair for the Modernist minister to try and sustain his contention that Defenders are "little children with little minds," Mr. Nelson immediately published a challenge in the local newspaper, calling upon the preacher to meet Gerald B. Winrod in public debate. The challenge provided that in event Mr. Winrod could not be secured, Mr. Nelson be selected as second choice.

FOR SOME REASON, THE PASTOR DECIDED THAT HE DID NOT CARE TO DEBATE. Mr. Nelson is at a loss to understand why the preacher should refuse, when he seems so certain that Defenders are "as little children with little minds." Certainly, a man possessing the superior intelligence that this preacher seems to possess should have no trouble in showing any audience wherein these peculiar people called Defenders are "as little children."

The controversy has covered several weeks in Almena, during which time

THE DEFENDER

Published Monthly at Wichita, Kansas, by Gerald B. Winrod. Subscription price—50 cents per year. Goal 100,000 circulation. The price is such that everyone can afford.

Address all communications, including inquiry for advertising rates to, The Defender, P. O. Box 886, Wichita, Kansas.

Gerald B. Winrod.
Editor

Associate Editors: W. B. Riley, Arthur I. Brown, Harry Rimmer, Howard Snyder, Lester H. Davis, J. M. Averill, M. E. Moosdorf, F. L. Rose.

Entered as second-class matter January 22, 1927 at the postoffice at Wichita, Kansas, under the Act of March 3, 1879.

Mr. Nelson has found it difficult to get anything like a "square deal" through the local press.

Being unable to defend their position, the local infidels, etc., have resorted to regular modernistic schemes by employing cheap clap-trap, sentimental and bombastic methods of condemnation. Everything is being done to discredit Mr. Nelson and the things for which he stands. Through it all, there is evidence that Brother Nelson has conducted himself as a Christian gentleman—courteous, but firm. May his tribe increase.

During May, June and July, the editor and manager of THE DEFENDER are calling upon readers everywhere to do their bit to help build up the circulation of the magazine. Just think what could be accomplished if 5,000 readers would each take it upon himself, to secure at least one more subscriber! Please PRAY and WORK during these three months, for the success of this needed publication.

"Sister Abigail"

Incidents in the early life and present work of Abigail Townsend Luffe—how she obtained the beautiful home in Buffalo, etc. Contains pictures of "Sunbeam" and the first patient. Cloth bound, 19 pages. Post paid \$1.50. Other books on her work are: Little is Much When God is in It, 25 cents Does God Answer Prayer?—10 cents SWORD AND SHIELD BOOK STORE 50 East Huron Street, Buffalo, N. Y.

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Mussolini and the Second Coming of Christ

By, Gerald B. Winrod

An Exposition Of The Book Of Daniel; Startling Facts Proving This To Be The End Of The Age

"Many shall be purified, and made white, and tried; but the wicked shall do wickedly; and none of the wicked shall understand; BUT THE WISE SHALL UNDERSTAND." Daniel 12:10.

"But there is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be in the LATTER DAYS." Daniel 2:28.



Benito Mussolini

"... and king of fierce countenance, and understanding dark sentences, shall stand up."—Daniel 8:23.

Revolution In Italy

Five years ago Italy was in the grip of anarchy, having failed to adjust herself to the chaotic conditions that followed the World War. Red propaganda, Bolshevism and Communism were sweeping the Country and speaking of certain ruin.

An unknown newspaper editor in Milan, Italy, got up from his desk, organized the Fascismo political party, better known as the "Black Shirts," and made the famous "March on Rome," which popular writers say will go down in history as one of Europe's greatest historical events. He directed the powerful, organized forces which swept all Italy under his control and made him the supreme Dictator of modern times. The name of this editor is Benito Mussolini—a name, now, that speaks terror to multitudes.

The title "Black Shirts" describes the character of the man fairly well. He is a man of mystery, who prefers the shadows; he likes to work in the dark and "understands dark sentences." More will be said of the personal characteristics of the man later, but first let us see

How

he went about it to take Rome in a "bloodless revolution." So dark and uncanny are his operations that one author has been inspired to write a book about him entitled, "Black Magic."

Instead of mobilizing their forces, forming a march and rushing down upon Rome, the little Fascist squads met in their usual places all over Italy. Then, by any method they wished, they hurried to the great mobilization centers on the outskirts of the Sacred City. As usual, they worked in the dark, for the raid took place the night of October 27, 1922. In a few hours Italy was covered with little squads of "Black Shirts" traveling by train, automobile or otherwise.

will enter the rest of

They took control of government buildings, the press, railway stations, post offices, telegraph offices, telephone exchanges, police stations and Federal offices. "Black Shirts" were to be seen everywhere, in control of everything. Rome was cut off from the rest of the world by perhaps 50,000 uniformed and armed Fascists.

Government officials set out to quell the "Black Shirts." On October 29th, the King returned, having been away from Rome. The Prime Minister met him at the station to get his signature to a document decreeing martial law. This would have, of course, culminated in a bitter struggle.

The King refused to sign the order. He telegraphed Mussolini at Milan, instead, asking him to come to Rome and form a cabinet. On October 30th, the new Dictator dramatically came down to Rome, wearing a black shirt. He met the King amid splendor and wild cheers. He formed a cabinet and went to work. Italy's savior had arrived.

Mussolini has shown his teeth since that moment, and the world knows they are made of iron. A writer for the New York World, in his book, "Italy Under Mussolini," says that,

"... after a voyage from end to end of the Country, to compose a long catalog of the misdeeds of Mussolini and his followers, of thousands of beatings and brutalities of all sorts, from the tearing out of beards to the lifelong ruin of health by the obscene torture of castor-oil, of hundreds of murders and arbitrary imprisonments."

this author is certain that Fascism was born in a brawl with a club in its hands, and a club and chopper have remained the insignia of its mystery. The same author continues,

"The suppression of the press and the right of association have proved themselves more of a bar to revolt than all the desultory clubbings and killings of three years. A modern state, Mussolini has shown us, can be kept dumb and helpless once the press is dead. ... Fascism is a social disease, a fever of the body politic. There is no more a doctrine of Fascism than a doctrine of small-pox."

Reports are current how bodies have been ridged by bullets. Stories are told of Italian statesmen, who dared to speak against Mussolini, being exiled, tortured and killed.

A notable instance was in the case of Giacomo Matteotti, a leader of the Moderate Socialists, who was mysteriously slain after delivering an address against Fascism in Parliament.

With the press muzzled, a law prohibiting anyone to speak against his policies, and the death penalty for attempts on his life, Mussolini continues to rule with an iron hand.

Only a few days ago, one, Tito Zaniboni, was arrested in his hotel bed-room window calmly puffing a cigaret and training his high-power rifle upon the balcony of Mussolini's office, from which the Dictator was shortly to deliver a speech. The fact, alone, that Zaniboni was given a fair trial before military judges created considerable newspaper comment.

During the trial, while newspaper reporters gasped, the prisoner shouted, "Mussolini is an imposter! As the illegal Capo del Governo (Head of the State) he is stamping upon Liberty and the Constitution."

"Ah, Liberta Bella," kept on the prisoner, "you are trampled, you are ravished! ... Will no one but Zaniboni cry 'Long Live Liberty!'"

"Signor Zaniboni," rapped the military judges, "confine yourself to facts."

"Ha! Facts!" roared Signor Zaniboni, "well, it is a fact that if the police, instead of arresting me at 8:30 had done so at 12:30 my project would have been completed ... What more do you want?"

"Do you mean, Signor Zaniboni," asked the judge, "that you would have fired with intention to hit and kill il Capo del Governo?"

"Hit? Of course I should have hit him! ... I never experienced a moment of weakness or indecision. ... I am guilty and I alone am guilty! Everything is being done to prove that there was a plot to revolt against the State ... That is a lie! ... I am loyal to the State and to the House of Savoy ... I alone sought to bring low this imposter, this Fascist! I hate Fascismo! I will always hate it! ... I wanted to restore the government of the State to my King by killing this imposter ... What more do you want? What more do you want? I alone am guilty!"

We make bold to affirm that the rise and reign of this dark and mysterious personage, has a direct bearing upon the fulfillment of certain Bible prophecies having to do with the end of the present age. A series of changes to take place in Europe, the rise of a powerful Dictator, and a number of other important events among the nations a few years before the return of Jesus Christ to earth, are predicted in the Bible, particularly the book of Daniel.

All study of prophecy comes through one open door. To get a right concept and an understanding of God's dealing with the nations, one must come through that door in his thinking. One nation of earth is a "Chosen People." To understand God's dealings with the nations, one must be informed of His dealings with that particular nation. We refer to the

Jews

Jesus came to earth in garb of Jew. Every book in the Bible was written by a Jew. I love more the Jews. I do not like their deeds. Because of the strong delusion in which the Jew lives at the present time, it is dangerous for him to have too much power in his hands. Being of a superiority type in mind, soul and emotion, his cleverness makes him the greater sinner. But some day, the overshadowing hand of God will be vindicated in this unique race.

A Greek, Italian, Frenchman or German becomes thoroughly Americanized after being in this Country a single generation. His race consciousness is lost and he no longer holds to the peculiar customs of his nationality. Not so with the Jew. On the contrary, the Jew is always a Jew. Nineteen centuries have fled and the legend of the "Wandering Jew" has been acted out dramatically in the life of that race, but he has retained his individuality. The Jew is God's miracle in history and prophecy.

The return of Palestine to the Jew is one of the unfulfilled

Signs

of the end of the present age. For fifty years, Bible students have predicted the return of the Jews exactly as we observe the activities of the Zionist Movement today.

It is reported that they are returning at the rate of about 3,000 a month. Forty thousand left the nations of the world for their homeland in 1925. They now have more than seventy-five agricultural colonies and several lively cities. They own more than 200,000 acres of farm land. American Jews have given \$1,375,000 for the establishment of the Hebrew University in Jerusalem.

The Jews will return to Palestine, gain official recognition as a nation, rebuild the Temple and slaughter their beasts symbolic to the coming of the Messiah.

It is the consensus of opinion among orthodox students of the prophecies that about the time the Jews are declared a nation, Jesus will come for the members of His Mystical Body,

His Church

which is called the "Bride of Christ," to take it up, above the atmospheric regions of the planet to remain while the world passes through the Great Tribulation.

Three propositions enter into His return. (1) The resurrection of the saints, (2) He snatches away His waiting Bride, (3) He comes to the earth-plane a few years later in the clouds.

"Behold, I show you a mystery, we shall not all sleep, but we shall all be changed in a moment, in the twinkling of an eye, at the last trump; for the trumpet shall sound, and the dead shall be raised, and we shall be changed. For this corruptible (the dead in Christ)

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Continued from page 1

THE HOLY SPIRIT IN EVANGELISM

after the resurrection, the coming of the Holy Spirit was a most important theme with Jesus Christ. He speaks of the coming of the Holy Spirit six times before the crucifixion and four times after the resurrection. There was no subject of which He spoke so much except His second coming. A message so important with Jesus should be most important with us.

The apostles had sufficient information to begin their ministry, but Jesus commanded them to "wait for the promise of the Father," which was the coming of the Holy Spirit. The apostles had been with Jesus throughout most of His ministry. They had heard the Sermon on the Mount and His other discourses; they had witnessed His miracles and had seen His mighty works; they had beheld Him on the cross and had seen Him several times after His resurrection. If religious education, even the presentation of truth strictly Biblical, embodied all the program for evangelism, then they had the information. But no, even with all their knowledge of Christ and personal experience with Him, there was lacking one essential requirement for true witnesses for Christ. The presence of the Holy Spirit upon them was indispensable. Evangelism is more than giving out the Bible information. It is a ministry of the Word in the power of the Holy Spirit. (Acts 1:8; I Thess. 1:5.)

Now the presence of the Holy Spirit was considered indispensable in the lives of all believers. It was not the twelve apostles alone, but one hundred twenty believers who received the Holy Spirit at Pentecost. They all became witnesses. Peter preached that the converts of Pentecost and all succeeding generations should receive the Holy Spirit. (Acts 2:37-39.) After Peter and John had been arrested, brought before the Sanhedrin, threatened and released, the disciples were lacking in boldness. Instead of giving a weak and intimidated testimony, they ceased witnessing and engaged in prayer. When they had prayed they were filled with the Holy Ghost and they spoke the Word of God with boldness. (Acts 4:1-31.)

Do not the Scriptures referred to above prove that the Presence of the Holy Spirit is indispensable, and that witness bearing had better not be attempted until preachers and people have His presence, and more until they are Spirit-filled?

But there are other considerations involved in having His power:—

II. The Presence of the Holy Spirit is Disciplinary.

(Acts 5:1-14.)

We refer to the death of Ananias and his wife Sapphira. They lied about their consecration. Others were selling their possessions and bringing the money and laying it at the apostles' feet. It was not required, but expresses their devotion. Ananias and Sapphira wanted to be known as among these most earnest people. They brought part of their money and withheld the rest. But they said they had given it all. They were lying. The Word says they were lying to the Holy Ghost. The Lord removed them from the midst of His people at once. We know from this that the Holy Ghost is greatly offended by any kind of lying among His people.

When they were removed we observe the effects upon the church. A great and reverential fear came upon all. The presence of God in the Per-

son of the Holy Spirit was recognized among His people. But there was a visitation of power so that multitudes were added to the church. (Acts 5:12-14.) Beloved, if the Presence of the Holy Spirit is recognized, conceded to, and obeyed, we will have power for evangelism.

What hinders His working among Christians? A study of the New Testament reveals there are two things very offensive to God. One is Sin. Sin among the people of God grieves the Holy Spirit. (Eph. 4:25-32.) We have just noticed this in the case of Ananias and Sapphira. Most of I Corinthians is a pleading of the Spirit of God with the Christians to forsake their sins. The Holy Spirit is either pleading through us or He is pleading with us. Is it not true that the Holy Spirit in this present day is pleading with too many Christians to forsake their sins and worldliness, when they should be yielded to Him as instruments for His power? It is important that we so live in our personal lives and with each other that we grieve not the Holy Spirit of God.

The other thing offensive to the Holy Spirit is false doctrine. He loves the same things God loves and is offended by the same things God is offended, for He is God. Jesus said beware of the doctrine of the Sadducees. The notable thing about the Sadducees was what they did not believe. They said there was no resurrection, no angels, no spirit. (Acts 23:8.) The notable thing about many men in high places today is what they inform us they do not believe, though the Bible definitely teaches the truth they deny. God is no more in love with the doctrine of the Sadducees than He ever was! The message of the Book of Galatians is a plea by the Holy Spirit through the apostle Paul against the false doctrine of confusing law and grace. Strong language is used. (Gal. 1:7-9.) Yet, if comparison can be made, the false doctrine of confusing law and grace seems mild compared to some of the false teaching of this present day. As an illustration, this statement appears in the Watchman-Examiner (Baptist) of February 17, 1927, in an article by Dr. Baches, "Professor Leuba, of Bryn Mawr College, has in print the statement that from twenty-five to thirty-five per cent of the students will at graduation have lost their belief in immortality under proper guidance. Such guidance marks a school definitely as non-Christian or anti-Christian." Statements as serious could be duplicated from the writings of hundreds of preachers and teachers.

What does the Word of God counsel? Speaking of false teachers it reads that their "mouths must be stopped." (Titus 1:9-11.) It is the conviction of the writer that there will be no revival with the power of the Holy Spirit's presence until God's people are united to do the will of God in dealing with false doctrine.

Sin and false doctrine are not any more tolerated by the Spirit of God today than ever, even though the offenders do not drop dead the moment they are guilty. There will be many no better off than Ananias and Sapphira when they appear before God at the Judgment. But in this present day if we would have power in our churches to win the lost and strengthen saints, we as pastors and people need to recognize the presence of the Holy Spirit of God and refrain from grieving Him either by deed or doctrine.

Another phase of the work of the Holy Spirit in evangelism needs to be considered:—

III. The Presence of the Holy Spirit is Administrative.

He chose Barnabas and Saul for the work of missionaries and sent them forth. (Acts 13:2.) He is the same Person who selects His servants today and sends them forth. A servant so chosen is a man sent from God and has a mission. The Holy Spirit directed His servants in their ministry. He could forbid Paul to enter into Bithynia to preach and then He directed Paul into Macedonia. (Acts 16:6-10.) The Holy Spirit determined the decision reached by the council at Jerusalem. (Acts 15:28.) God approved the apostles' message by the gift of the Holy Spirit. (Acts 10:44; Acts 15:7-9.) Where the full truth was not declared the Holy Ghost was not given. (Acts 18:24 to 19:3.) When the full truth of redemption was declared the Holy Ghost came upon those who believed. (Acts 19:4-7.) Here is a serious question for our consideration. Is it true that the people who accept our message receive the Holy Ghost? Is God approving of our message by giving the Holy Spirit? Would not many teachers and preachers find that their message needed revising in order to meet the approval of God, if these facts were considered?

Just a few lines from the introduction of a sermon by Dr. A. T. Pierson as an illustration of the attitude of a man under the control of the Spirit of God. Dr. Pierson was one of America's greatest Bible students and teachers, and witnessed a mighty blessing of God in His ministry;

"That we are in the presence of Christ is becoming so really and manifestly a matter of consciousness to some of us, that I am not quite sure I ought to speak. In the Ladies' meeting this morning, without any appeal, a spirit of self-sacrifice took possession of those who were in attendance. One sister desired to give the last thing she had to the Lord and she gave a silver clasp. And others, without any appeal for sacrifice, followed, until sixty-eight offerings from personal ornamentation and over ten pounds in money, were offered to the Lord in that small meeting.

"Personally I have been on my face before God, wondering whether I ought to speak at all. I am not going to lead you in prayer, I am going to ask you to bow your heads and ask for two definite things—first, that I may be enabled to speak, or keep silence, just as God will; and, second, that you may hear whatever I speak in His name, or whatever He speaks in my silence. Then, as He may lead, I will say a few words. Let us bow our heads." (After silent prayer Dr. Pierson continued with a sermon.)

If we would return to this "simplicity that is in Christ" and the Christians would yield to the mind of the Spirit of God in deed, doctrine and service, the power of His presence would be upon us, great numbers would be saved, missionaries would be sent forth and money provided for their maintenance. "But ye shall receive power after that the Holy Ghost is come upon you and ye shall be witnesses unto me . . . unto the uttermost parts of the earth."

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Whence It Came
Its Relation to Evolution

J. M. STANFIELD

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Introduction by Leander S. Keyser, A.M., D.D.

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The Book is cloth binding, 217 pages, Price \$1.50.

Address the Author, J. M. Stanfield, Cleveland, Tenn., or the Publisher,

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Continued from page 3

must put on incorruption, and this mortal (the living saints) must put on Immortality. So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, death is swallowed up in victory. O death, where is thy sting? O grave, where is thy victory?"

The coming of Christ does not mean the conversion of the world. It is written that the mighty men of earth will cry out for the rocks and the mountains to fall upon them. Does this sound like a converted world? In the story of Jesus describing the end, He used the parable of the "wheat and the tares" and said the good and the bad would remain together until the harvest, which is the end of the age. Matthew said this Gospel of the Kingdom "shall be preached AS A WITNESS" to all nations, (not the conversion of the nations; only as a witness) "and then shall the end come."

Jesus says, "the one shall be taken and the other shall be left."

Paul says,

"Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air; and so shall we ever be with the Lord."

Before this grand event takes place, the nations will be shaken as reeds in the wind. Great changes are already being made which will culminate in a series of clearly described events before the New Age is born. The clouds are now gathering for the most terrible storm in history among the nations. Again we must go back in our studies to the Jew and this time, let us turn to the,

Book of Daniel.

This prophet looked down the vista of time to the end of the present age and drew a sketch of the general conditions to exist among the nations, and he was careful to fill in all the important details. Perhaps his principal message is the vivid description of a wicked and powerful personage, which toward the close of the age becomes energized with Satanic force and finally reaches the point where he is very devil incarnate—THE ANTI-CHRIST.

Nebuchadnezzar was king of Babylon. He was also president of the "University of Babylon." He had a terrible dream which he could not bring back to consciousness. The members of his faculty were instructed to come before him. He told them of the dream which he could not remember, and said,

"*** the thing is gone from me; if ye will not make known unto me the dream, with the interpretation thereof, ye shall be cut to pieces ***"

All the Modernists of his faculty, including the magicians, astrologers and sorcerers, failed. A decree was issued to kill all the wise men, so-called, of the Kingdom. But God had a Fundamentalist on the job. He was in prison. Like most Fundamentalists, he had been persecuted. Daniel came before the king, with the declaration, "there is a God in heaven that revealeth secrets."

Daniel told the king that in his dream he had seen a great and terrible image. It had,

A head of gold,
A breast of silver,
Thighs of brass,
Legs of iron, and
Feet of iron and clay.

"Thou sawest till that a stone was cut out without hands, which smote the image upon his feet that were of iron and clay, and brake them to pieces. *** the stone that smote the image became a great mountain, and filled the whole earth."

"Fine Daniel, now tell me, what does it mean?" The king recognized the superior intelligence of Daniel and was eager to be informed more concerning the great mystery.

"Thou, O king art this head of gold." Then Daniel unfolded the story of the five great World Empires that would appear one by one, beginning with Babylon. These were to rule over the Jews also. Four of these Empires have come and gone, and they were,

Babylon	(Head)
Medo-Persian	(Breast)
Greece	(Thighs)
Rome	(Legs)

The world entered the legs of the image with the rise and conquest of ancient Rome. We have been passing through the legs of Papal Rome and about the time the Jews are declared a nation we will enter the feet of the image. Daniel describes

the feet as being "iron mixed with miry clay," representing ten nations which will "mingle themselves *** but will not cleave one to another."

Then Jesus Christ, the stone not cut out with hands, returns to the earth, and His Kingdom, like a mountain fills the whole earth. The feet are broken in pieces, and says Daniel,

"*** in the days of these kings shall the God of Heaven set up a Kingdom, which shall never be destroyed."

Nebuchadnezzar said to Daniel, "Of a truth, your God is a God of gods, and a Lord of kings, and a revealer of secrets."

Attention is called to the fact that the two legs or iron represent the Eastern and Western Empires of ancient Rome. The ten toes of the feet will cover the same territory and take in the boundary line of the old Roman Empire. IT IS A STARTLING FACT THAT, THAT BOUNDARY LINE IS BEING CARVED WITH UNMISTAKABLE RAPIDITY BEFORE OUR EYES RIGHT NOW. Mussolini's supreme ambition is the restoration of Rome to her ancient glory and power. Beyond doubt,

The League of Nations

is moving rapidly toward the formation of a confederation of ten nations within the boundary line on ancient Rome which will make up the ten toes of Nebuchadnezzar's Image.

How many nations belong to the present League of Nations today? 55.

How many nations really dictate the policy of the League? How many serve on the Council? Exactly 10.

SIX OF THESE TEN ARE ALREADY WITHIN THE BOUNDARY LINE OF OLD ROME.

Confirming Daniel's testimony, John says in Revelation 13:1,

"And I stood upon the sand of the sea, and I saw a beast rise up out of the sea, having seven heads and ten horns ***"

How many "heads," or headquarters, does the present League of Nations have? 7. They are as follows: (1) Assembly, (2) International Labor Organization, (3) Council, (4) Economic and Financial Organizations, (5) Communications and Transit Organization, (6) International Health Organization, (7) Commission and Committees.

John says, "*** having SEVEN HEADS AND TEN HORNS."

The present League of Nations is not the organization that will constitute the ten toes of Daniel's Image, but the resemblance is such that it is obvious the nations are headed in the direction of that prophecy.

It will be at once observed that many details in connection with the feet of the Image have not yet been worked out in Europe, but it will also be noticed that conditions are rapidly shaping themselves in that direction. Of this we may be assured, out of Europe will come power, headed up in ten nations, that will control the Jews and challenge all nations, for it is written that all the world shall marvel after the beast.

Power to control the nations of the world will be concentrated and placed largely in the hands of one man. That man is given many names in the Bible. Some of them are as follows: "Little horn," "King of fierce countenance," "Willful king," "Come in his own name," "Son of perdition," "That man of sin," "The beast," "Mouth speaking great things," "He goat," "The prince," "Abomination," and in the Apocrypha of the New Testament, he is called,

"The Antichrist."

The spirit of antichrist is in the world. "False Christs" and "false prophets" are arising, exactly as predicted by the Lord in Matthew 24. Only a few months ago, a new Christ was given front page publicity by the newspapers of the world. He is twenty-eight years old; a Hindu by the name of Krishnamurti.

One large newspaper had this to say in a front-page story:

"From all over the world, Theosophists are gathering at Aiyar, Madras, India, to deify a new Christ. . . A 28 year old man with a beautiful face, whom thousands of men and women already regard with reverence, will be hailed as a new Messiah and worshipped as divine."

This new "Christ" visited America recently, and concerning his departure, the Atlanta Georgian had this to say, April 30, 1927:

"Krishnamurti, a young Hindu, one of the thousands that have announced themselves as 'the Messiah,' sailed from America back to England and India yesterday. Reporters found him on the passenger ship Republic dressed in gray, bright yellow shoes, red necktie, reading

a novel. Theosophists call Krishnamurti the vehicle through which the God-head speaks. The average citizen will wait for a more impressive vehicle."

The spirit of antichrist is functioning in many ways, molding sentiment and preparing the way for the coming of a Man, who will be the God of this world. He will be "that MAN OF SIN." His time will be short and his wrath will be great. An understanding of his relation,

With the Jews

will make it possible to understand him better.

The Jews will accept him as the Messiah. Only recently I asked a Jew why his people rejected Jesus? He replied that Jesus had disappointed them. When asked why he said that their Messiah would come "as on a white horse," which he explained, means in Jewish symbology, coming with great earthly power.

Jesus told a group of Jews one day that they would not accept Him because He came in the name of His Father, but He said that another would come in his "own name" and him "ye will receive." Such a "Messiah" is coming.

Bible students have long believed that the Antichrist would have to be a Jew, otherwise he could not be accepted as their Messiah. This view seems reasonable, but is it Scriptural?

The day is coming when the Jews will become so apostate that they will be willing to worship another, and this will be the "abomination of desolation standing in the holy place," (the Temple rebuilt at Jerusalem) "spoken of by Daniel the prophet" as mentioned by our Lord in Matthew 24.

Like other religions Judaism is becoming more and more apostate. I recall that while addressing the legislature of California recently, against evolution, I said, "This theory is atheistic. To the Christian it gives Jesus Christ an animal ancestry. For the Jew, it makes of Moses a liar."

A Jewish Rabbi was called to refute my argument, and he declared that evolution was not inconsistent with Judaism. It is difficult to believe that many prominent Rabbis have so departed from the teaching of their prophets, and become sufficiently liberal in their views, that they can even defend this atheistic philosophy, the product of which is man-worship; the end of which is destruction to all forms of religion. Indeed, a revolution has taken place in the camp of Israel. Goliath is here.

Paul referred to the apostasy of both Jew and Gentile in II Thessalonians, when he said, "That day shall not come except there come A FALLING AWAY FIRST." We are passing through the period of "falling away." Just following this, the Apostle says, "THAT MAN OF SIN" shall be revealed, "THE SON OF PERDITION." Paul then says, the Antichrist will exalt himself above every God and sit in the Temple, declaring himself to be God, and will demand worship accordingly.

With an understanding of the changes now going on, and those in sight, coupled with the teaching of the Scriptures on the subject, it is not difficult to believe that Israel will eventually degenerate to the place where it will welcome the one to "come in his own name," as their Messiah.

No less an authority than,

Dr. C. I. Scofield

declared that THE ANTICHRIST WILL BE A ROMAN. In one of his last books, "What Do the Prophets Say?" he wrote, on page 143:

"*** But the passage quoted goes farther. A 'prince' is to come who is to be 'the Abomination.' And now we know from whence he will come, for it was his 'people,' the Romans, who were the destroyers. HE WILL NOT, THEREFORE, BE A RUSSIAN, OR A GERMAN, FOR ROME DID NOT THEN RULE THOSE REGIONS; NEITHER WILL HE BE A JEW."

I share the views of Dr. Scofield in this regard and believe that the Antichrist will be a Roman. Of course he will be friendly to the Jews. He will do many things that will bring to them great joy. He will win their hearts and admiration. Daniel says, "And he shall confirm a Covenant

for one week; and in the midst of the week he shall cause the sacrifice and oblation to cease, and for the overspreading of abominations he shall make it desolate."

(This important article will be concluded next month. No doubt many readers will want to share it with friends. Subscriptions can be made to begin with this, the June magazine, thus bringing the entire article to new subscribers.)

A Correction

In my remarks on Mendel's Law as printed in the April number of "The Defender" it was stated that Mendel's Report of its discovery was published "Only sixty years" after Darwin promulgated his theory. Since that statement, as printed, was not correct and deprives the remark of its intended force, I wish to say here that it should have read "only six years." The "Origin of Species" was published November 24, 1859. Mendel's Report was published in 1866, only six years later, and fully five years before the "Descent of Man," which did not appear until 1871.

This inadvertent error can however be made useful in the great debate if we allow it to call attention to the remarkable fact that evolutionists ignored Mendel's Report until it was republished in 1900, seventeen years after its discoverer was dead.

If we mark the havoc wrought by Mendel's Law since that time upon the fantastic theory of biologic evolution, and if we accept H. F. Osborne's estimate of Darwin's candour, it becomes extremely probable that had Mendel's epoch making report received that attention at the first which it merited, the "Descent of Man" would never have been published, and that the "Origin of Species" would have speedily been consigned to the limbo of exploded scientific theories.

This raises the question why evolutionists ignored Mendel's Report for almost forty years. What caused their delay? Was it ignorance? Or was it the result of a "conspiracy of silence?"

When asked to take a charitable view of their conduct we recall the treatment by the scientists up to 1859, of McEnery's discoveries in Kent's Cave, of Schmerling in the Caverns of the Meuse, and by DePerthes in the gravels of the Somme; how they neglected and even denied the facts which those patient laborers brought to light, simply because the new facts did not support their theories; and how readily they adopted later what they had so long denied when they thought that those neglected discoveries could be distorted and forced into supporting Darwin's theory. We recall, too, that the leader of those deniers at the first, and one of the quickest to adopt what he had previously neglected, was the personal friend and supporter of Darwin, the author of the "Antiquity of Man," and wrote that book largely to support Darwin's theory, who openly stated in the "Descent of Man," that the antiquity of the race was indispensable to his doctrine. When these facts are remembered it is difficult to credit the neglect of Mendel's discovery by the evolutionists to pure ignorance.—D. J. Roberts.

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A Sermon, by Rev. D. E. Thimsen, Parker's Prairie, Minnesota.

Text: 2 Timothy 3:16, "All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness."
Introduction—

There are plenty of people who believe that it is not the business of the church to speak against any institution or any people. "Just preach the gospel" and never say a word against anybody or anything is their creed. Perhaps to some this may seem the altruistic, charitable and christian way, yet, such a policy was never arrived at by obedience to Scripture.

The apostle Paul states specifically that one of the purposes for the Word of God is "for correction." So it is, not only the privilege, but the duty of the servant of Christ to use the Bible, not only for building doctrine but also for correcting erroneous teaching. Take for example the apostle Paul. Do you think he never lifted his voice against evil doers, or against erroneous teachings? The bitter persecution launched against him was largely because he was constantly rebuking those who would corrupt the simplicity of the gospel of Christ.

Paul wrote to the Galatians to refute the error of the legalists, who claimed works were necessary to justification.

The book of Colossians was written to refute the error of "mysticism" and "asceticism." Col. 2:9-23.

The book of Thessalonians was written to correct false ideas about the second coming of Christ. 2 Thes. 2:1-3.

The apostle Paul did not even hesitate to rebuke so venerable a person as Peter himself, when Peter was wrong. (Gal. 2:11)

Another fact to keep in mind is that truth is often illuminated or made more clear by contrast with error. For instance when Paul wished to make the way of salvation clear to Ephesians, he says, "For by grace are ye saved, through faith; and that not of yourselves; it is the gift of God: not of works, lest any man should boast." Note—it is "of faith" but it is "not of works."

I have in my hand a leaflet called "The Catholic Leaflet" which teaches some things about Purgatory. I suppose this was given to one of my members for the purpose of enlightening him.

The publisher begins by asking this question, "What do you mean by Purgatory?" He answers the question by saying, "A middle state of souls; wherein such as depart this life in the state of grace, but have not fully satisfied for their sins, are detained till they have made full satisfaction and are purified from every stain; because there shall not enter into heaven anything defiled."

Perhaps if Mike had known of this place he would not have said what he did about his brother Pat. It seems that Mike's brother Pat, was an infidel, who believed in neither heaven nor hell. Pat died and was laid out for burial by a skillful undertaker. He

looked beautiful. Mike came over to take a last look at the corpse. Heaving a sigh Mike says, "Poor Pat, all dressed up and no place to go."

A second question is asked by the publisher. "Is the word Purgatory found in the Scriptures?" He answers "No, but the sense, or thing signified by it is found there."

The third question is, "How can you prove Purgatory?" He answers, by saying, "By Scripture and Tradition, as expounded by the Holy Catholic Church."

Note particularly that Catholics must admit that the word Purgatory is not found in Scripture. But according to Catholic teaching, most everyone must go there. Now isn't it strange that the New Testament writers should omit mentioning this place, especially in the light of its importance in Catholic religion? They were careful not to omit the mention of hell or heaven. The silence of Scripture is significant.

And as "prayers," "mass," "penitential works" are necessary to the release of souls from purgatory, how is it that the New Testament writer wholly forgot to enjoin Christians to perform these duties. Not once do we find the apostles urging Christians to offer the sacrifice of mass, or do penitential works to secure the release of souls in Purgatory.

Catholics say that Purgatory is a place where people who are too good for hell, but not good enough for heaven must go. I quote their own words, "Now in this world besides the Very wicked (the emphasis mine) and the very good there are many who are neither the one nor the other; they are not so wicked in the eyes of God that He rejects them from His presence, as they have not been guilty of those crimes of which it is written: 'They who do these things shall never enter into the kingdom of Heaven.' Nor at the same time are they so holy as to be admitted immediately into heaven into which nothing defiled can enter. The holiness of God is such that He will not admit into His presence those who have upon them any stain of sin, nor will His mercy allow them to be forever excluded from the kingdom of Heaven, as they did not entirely lose His grace; but He excluded them for a time, until these stains of sin are removed."

Briefly I wish to call attention to the errors of such a position.

FIRST—THE SCRIPTURE NEVER LEADS ONE TO BELIEVE THAT A PERSON WHO IS NOT READY FOR HEAVEN IS STILL TOO GOOD FOR HELL.

In the sight of God men are in one of two conditions. They are either saved or unsaved; lost or redeemed; under condemnation or free from condemnation. (John 3:18; 1 John 5:12; Rom. 8:1.)

The Bible plainly teaches the persons born into this world are born with a sinful nature and in a lost condition. "Behold, I was shapen in iniquity, and in sin did my mother conceive me." (Ps. 51:5.) "For the Son

Continued on page 10

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Book Review

Books given favorable mention in this Department may be secured from THE DEFENDER PUBLISHERS, Wichita, Kans.

"THE SEVEN FINALITIES OF THE FAITH" by A. Z. Conrad, Ph. D., D. O., Sunday School Times Company, Philadelphia, Pa., \$1.50.

The powerful voice in Park Street Church, Boston, has spoken again. It is our opinion, that this is the crowning work of the pen of this noble Defender of the Faith. Jesus Christ at the Crossroads by the same author was excellent, but this, his latest production overshadows the previous work.

The subjects of these forceful messages are as follows: "God Is," "God Created," "God Spake," "God Came," "God Redeemed," "God Is Here," "God Is Coming Again." Herein will devout Christians find a wealth of inspiration. Pastors will find invaluable material to aid in sermon construction.

The Sunday School Times Company is careful the kind of material they circulate and the kind of books they print. This book is certainly one of the very best they have ever put out. Our wish is that it may be well advertised and that its circulation may go into the multiplied thousands.

"EVOLUTION DISPROVED" by Dr. William A. Williams, Published by THE AUTHOR, 1202 Atlantic Ave., Camden, N. J. Price \$1.00.

In this book, the unscientific absurdities of evolution are discussed and refuted, in language that everyone can understand. The writer having been a college president is qualified to lead in such a discussion.

Early in the volume, the theory is studied from the standpoint of mathematics—the purest of all sciences. Here the entire hypothesis breaks down.

Fifty of the claims made by evolutionists are dealt with, one by one, including Mendelism, Geographical Distribution, Sex, Paleontology, Vestigial Organs, Embryology, etc. In every instance the claims and opposing arguments are stated with care and exactness.

The book covers a great scope and is therefore condensed. It is worthy of a wide circulation. We are glad to recommend it.

"PRAYER" by A. C. Gaebelein, Publication Office of Our Hope magazine, 456 Fourth Ave., New York City. Price \$1.00.

A real contribution to the vast amount of literature dealing with the subject of Prayer! As far as we know, this book is unique. It differs from other works on Prayer in that the author has traced the experiences in Prayer from beginning to end in the Bible.

Starting with the first prayer in Genesis, 4:26, he discusses step by step, the Prayers running through the Bible. The plan is most instructive and inspirational. For daily devotions, parents can find no more valuable book than this one. It is beautifully bound, stamped in gold and will look good on any library table.

"AMERICA AND THE COMING CRISIS" by J. C. McFeeters, D. D. Christopher Publishing House, Boston Mass. Price \$1.50 Beautifully bound, stamped in gold, 122 pages.

Of this book, The Herald and Presbyter says, "The book is worthy of careful attention. No one who is a

Christian can disagree with its central principles."

This is true, but the weak portion of the work is removed from its "central principles." A warning is sounded. The author believes we are on the verge of the greatest catastrophe of war and suffering in the history of the world. Contrary to the Bible prophecies, he feels that America can escape the great tribulation period if "America's sixty million Christian patriots" will "spring into action and align our country with Jesus and His army." Few students of the prophecies will be able to agree with several of his conclusions—for instance, that the World War was the battle of Armageddon. Although the author says he is opposed to a union of Church and state, much is said and many ideals are advocated, which if carried out, would result in such a combination. He makes the mistake of regarding professing Christian church members as we find them in religious circles generally, as the nucleus of vitalized souls which will make up the mystical body of Christ during the Age-end.

Choice language is employed throughout the book and it will no doubt do much to awaken people to a realization of the fact that while many are crying "peace, peace" in reality there is no peace at the present time.

"THE BLIGHT OF UNITARIANISM" by W. B. Riley, D. D. Published by First Baptist Church, Minneapolis, Minn. Price 50 cents.

Five powerful addresses, showing wherein Unitarianism has crept into denominational schools and churches, and having gained the upper-hand, is serving as leaven by poisoning the lump of Christianity, first at the top in schools and colleges, then by progressive growth, reaching all the way down. The author is merciless in his indictment.

"DOES THE BIBLE CONTRADICT ITSELF?" By Rev. W. Arndt, Concordia Publishing House, St. Louis, Mo. Price \$1.00.

The purpose of this work, published under its attractive title, is to deal in a popular manner with those Scripture-passages which are usually pointed to as proof of the charge that the Bible contains contradictory statements. It is a strong defense of the infallibility of the Sacred Oracles. We commend it to all Bible students and particularly to persons, who for one reason or another, may have become the victims of doubt.

No less than 100 SUPPOSED CONTRADICTIONS are discussed.

One instance will illustrate the worth of this book. On page 66, the manner of the death of Judas is described. Matt. 27:5 seems to disagree with Acts 1:18. Matthew wrote that Judas hanged himself, while Peter said he fell headlong and his internal organs gushed out.

Mr. Arndt points out that both stories are correct. He says: "This is simply another instance where both versions are true, one supplementing the other. Haley says, 'Probably the circumstances were much as follows; Judas suspended himself from a tree on the brink of a precipice overhanging the Valley of Hinnon. The limb or the rope giving way, he fell and was mangled as described in Acts'."

The Evolution of Man!

By J. W. Butler

The following verses on "The Evolution of Man" were written by Senator J. W. Butler of the Tennessee State Legislature, author of the Anti-Evolution law which was recently upheld as to constitutionality by the Supreme Court.

Nothing doing, nothing on the bottom of the sea,
Nothing working, with nothing an atom to be,
Stop your fussing, argument and strife
This was the beginning of human life.

One little germ on the bottom of the sea
Generated itself spontaneously,
Which afterwards grew bones and marrow,
And finally became "Dangerous Darwin."

Six hundred million years ago,
Evolution started its work so slow.
The Garden of Eden is entirely too late
To set the time to begin to create.

Everything is its own creator;
Man is his own originator.
He started in the sea as a single cell,
Evolving from form to form, it's hard to tell.

So hush, little bug, don't you cry.
You'll be a June bug by and by.
And later a million years or more,
You'll be a college sophomore.

Isn't it funny for a fellow to know,
That after a million years or so,
That skunk and ape and coon and bear
Will shed their tails and curse and swear.

Yes, walk straight up and act the fool,
Thoroughbreds of Darwin's school;
And say there's no such thing as sin,
For monkeys will some time be men.

So why should a skunk envy a man?
For by the grand evolution plan,
He should look forward with great hopes
Of being a teacher like Professor Scopes.

Or be a lawyer with cunning ways:
Like Mr. Arthur Garfield Hayes,
To give Christianity a crooked deal,
Assisted by Dr. John R. Neal.

The Bible is a myth, a fairy tale,
And Jonah and his famous whale.
Also Noah and his gopher ship
Never did take a single trip.

Evolutionists are so very wise
They solve the mysteries of the skies.
They rob humanity of future hope
By filling them full of Darwin dope.

Junebugs and tadpoles, turtles and frogs,
Are all our kinfolks, so are the dogs,
Monkeys and baboons, gorillas and apes—
All our cousins in different shapes.

At one time a wazzle tailed spingo,
Hear us talk, Oh! what sweet lingo,
Heading into a mud puddle, "cher chug,
Rah! Rah! Rah! Umfa, Umfa, Clug."

When you were a tadpole, and I were a fish
We had all the fun one could wish.
But, Dear Reader, this is one monstrous lie,
It is what Evolutionists say, not I.

What have YOU done to help The Defender in its fight for the historic Christian Faith—"the faith of our fathers"? Would you be willing for the battle to stop and let Modernism ruinously prevail? If your convictions are with us, subscribe for your friends, we would welcome any financial assistance that you may kindly give us.

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What is Fundamentalism?

(W. B. Riley)

The Ninth Annual Convention of the World's Christian Fundamentals Ass'n, was held in Atlanta, Georgia, May 1 to 8. The following speakers appeared on the program: L. W. Munhall, W. B. Riley, J. S. Luckey, H. U. Rood, Robert Dick Wilson, Canon Howett, R. C. McKim, Luther Little, Paul Rood, W. R. Dobyns, P. W. Philpot, Gerald B. Winrod and a few local pastors.

The Convention was opened with a masterful address by President Riley on the subject, "What Is Fundamentalism?" With his permission, a small portion of the lecture is printed below.

A dozen years ago, a great layman, Lyman Stewart of Los Angeles, placed in the hands of a competent committee a fund of \$300,000 requesting that the same be used to publish a series of books dealing with the Christian fundamentals, and that the entire Protestant ministry of the world be made a present of the same. The inspiration for this undertaking Lyman Stewart received as he listened to a great sermon from the lips of Dr. A. C. Dixon, then pastor of the Metropolitan Tabernacle, London, England. The publication and distribution of this series had been completed when Dixon and this writer were thrown together for days in the Montrose, Pa., Bible Conference. After long periods of prayer and conference, we agreed together to call the initial meeting that brought into existence "The World's Christian Fundamentals Association."

In its first meeting the last week of May, 1919, in Music Hall, Philadelphia, over sixty-five hundred fundamentalists gathered from different states, provinces and continents. Additional auditoriums had to be employed to accommodate the crowds, and at the end of that week the organization was a completed fact, and a volume "God Hath Spoken" was ready for the press and the Fundamentalist movement was a new born infant, but a lusty and promising one. ***

Fundamentalism undertakes to reaffirm the greater Christian doctrines.

Mark this phrase, "the greater Christian doctrines." It does not attempt to set forth every Christian doctrine. It has never known the elaboration that characterizes the great denominational confessions. But it did lay them side by side, and out of their extensive statements, elect nine points upon which to rest its claims to Christian attention. They were and are as follows:

I. We believe in the Scriptures of the Old and New Testaments as verbally inspired of God, and inerrant in the original writings, and that they are of supreme and final authority in faith and life.

II. We believe in one God, eternally existing in three persons, Father, Son and Holy Spirit.

III. We believe that Jesus Christ was begotten by the Holy Spirit, and born of the Virgin Mary, and is true God and true man.

IV. We believe that man was created in the image of God, that he sinned and thereby incurred not only physical death but also that spiritual death which is separation from God; and that all human beings are born with a sinful nature, and, in the case of those who reach moral responsibility, become sinners in thought, word and deed.

V. We believe that the Lord Jesus

Christ died for our sins according to the Scriptures as a representative and substitutionary sacrifice; and that all that believe in Him are justified on the ground of His shed blood.

VI. We believe in the resurrection of the crucified body of our Lord, in His ascension into heaven, and in His present life there for us, as High Priest and Advocate.

VII. We believe in "that blessed hope," the personal, premillennial and imminent return of our Lord and Saviour Jesus Christ.

VIII. We believe that all who receive by faith the Lord Jesus Christ are born again of the Holy Spirit and thereby become children of God.

IX. We believe in the bodily resurrection of the just and the unjust, the everlasting felicity of the saved and the everlasting conscious suffering of the lost. ***

Fundamentalism is forever the antithesis of modernist critical theology. It is made up of another and an opposing school. Modernism submits all Scripture to the judgment of man. According to its method he may reject any portion of the Book as uninspired, unprofitable, and even undesirable, and accept another portion as from God because its sentences suit him, or its teachings inspire him. Fundamentalism, on the contrary, makes the Bible the supreme and final authority in faith and life. Its teachings determine every question upon which they have spoken with some degree of fullness, and its mandates are only disregarded by the unbelieving, the materialist and the immoral. ***

The proofs of fundamentalism, then, are not in words, but in deeds. This has been the conception of fundamentalists from the first, for while the World's Christian Fundamentals Association, as an organization, is but nine years old, Christian fundamentalism has back of it two thousand years of glorious history.

It was fundamentalism that produced the book of Acts. You will find every essential feature of our creed in Peter's sermon at Pentecost, even to the Second Coming.

It was fundamentalism that conquered the Roman Empire, and in one hundred years revised the conduct of men and brought in established laws of righteousness, including regard for the Sabbath, the rights of the church in the state, and the recognition of law vs. anarchy.

It was fundamentalism that challenged corrupt Rome in Martin Luther's time and called out a people whose clean and wholesome conduct became the condemnation of foul papal practices, and turned the thought of the general public from the coercive measures of a corrupt church to the intelligent and voluntary service of the King of glory.

It was fundamentalism that faced the heresy of Deism one hundred and forty years ago, and in an open and fair field fought the battle to the finish, and slew that infidel monster as effectually as Saint George was ever imagined to have trampled the dragon.

And it was fundamentalist evangelists who so uniformly led the common people back to the "faith once delivered" as to practically bury atheism out of sight for one hundred years. ***

Today there are one hundred schools and colleges connected with our Fun-

damentalist Association, some of which have escaped the covetous clutches of modernism, but most of which have been brought into being as a protest against modernism itself. Their growth has been so phenomenal as to prove that the old tree is fruitful still, and that the finest fruit is to be found upon its newest branches, orthodox churches, fundamentalist colleges, sound Bible training schools, evangelical publication societies, multiplied Bible conferences and staunch defenders of the faith in ever increasing numbers in each denomination. ***

The Bible is not a book so difficult of understanding as to separate men into factions. The trouble is they have come to it with their prejudiced opinions, with their fixed philosophies and have tried to find in its sacred pages the difference of inherited heresies, and denominationalism has been the result. Is it any wonder that this modern Diana is now being discredited? And shall we marvel if she suffers the same fate that befell the Diana of the Ephesians? Should we be surprised if we find that ecclesiastical officials, who have financially profited at this false shrine, call together men of like occupation and salary with themselves, and say, "Sirs, ye know that by this craft we have our wealth. Moreover ye see and hear, that not alone in Atlanta, but throughout all America, and even to the end of the world, these fundamentalists are persuading and turning away much people, saying that denominationalism is not divine, so that not only our craft is in danger to be set at naught, but even the great denomination itself may come to be despised, and her magnificence destroyed. ***

Some of us have seen enough! Our hearts are sick with the sight! We know that our denominationalism means nothing to us but a deception. It seems to bind into a brotherhood men that have nothing in common but a brand of the same name, when the great truth is that in every evangelical denomination (and as we profoundly believe, even in Rome herself are some), there are thousands, hundreds of thousands, and millions upon millions of men who are practically in faith and heart ONE, and who ought perhaps, without longer delay, to surrender up to the modernist-marauders these institutions, now uniformly manned by unbelievers, as a liability and not an asset. As a new organization we could then go forth as brethren in the Lord, as poor, perhaps, as were the original disciples, but believing His Word and trusting His blood, declare afresh the mission of the Church of Christ and continue the task, undertaken by the apostles twenty centuries ago, of preaching the Gospel to every creature and hastening the day of the coming King.

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I thank whatever gods may be
For my unconquerable soul.

In the fall clutch of circumstance
I have not wept nor cried nor complained
Under the bludgeonings of chance
My head is bloody, but unbowed.

Beyond this place of wrath and tears
Looms but the horror of the shade
And yet the menace of the years
Finds and shall find me unafraid.

It matters not how stall the globe
How charged with punishment the trike
On the master of my fate;
I am the captain of my soul.

Since this the army of circumstance
I would not wrince nor cry aloud
Under that rule which can all shame
My head with joy is proudly bowed.

Beyond this place of sin and tears
That life with Him and His that old
That spite the menace of the years
Keeps, and shall keep me unafraid.

I have no fear though stall the globe
Is charged with punishment the trike
On the master of my fate;
Christ is the Captain of my soul.

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Continued from page 1

College Professor Exposes Wickedness of Modernism

the stage of mutual tolerance (in the same religious fold) is a fact concerning which there hardly seems room for any one to doubt."

While many leading modernists and practically all the liberalistic journals recognize the great chasm which separates them from Biblical Christianity, yet they try to disguise a practical atheism under theistic phrases; as a rule, they use the old Biblical expressions and call religious liberalism Christian theology and try to regard it as an improvement on the old Faith.

Today many of our college and university professors, and not a few religious writers are hedging and camouflaging. They play fast and loose with words, making statements of their faith with mental reservations, trifling with the Christian religion and morality. They do not commit themselves. Even Dean Fenn, of Harvard, says that the supreme need of modern liberalism is for definite and precise thinking and direct, plain speaking. There is nothing more repellent than the teacher and preacher who privately admits that he does not believe what he publicly utters.

Only recently, the editor of the Boston Herald said the following about such dishonest attitudes: "From the beginning the overwhelming majority of liberals in the orthodox churches and schools have dodged the issues—have hedged, evaded, qualified and compromised."

The Leuba Investigation

Professor James H. Leuba of Bryn Mawr College, in his book on "The Belief in God and Immortality," sets forth the religious status and influence of the larger colleges and universities of America. He shows to what degree many of the fundamental truths of the Christian Faith have been discarded.

He gleaned from a very careful questionnaire investigation to what extent American scholars, scientists and university students believe in the existence of God and the immortality of the soul. Professor Leuba found that only fourteen per cent of the psychologists, eighteen per cent of the biologists, nineteen per cent of the sociologists, thirty-two per cent of the historians and thirty-four per cent of the physicists believe in the existence of God, and that a somewhat larger percentage believe in the immortality of the soul.

Another result of this investigation which gives material for sober thought is that among these students the percentage of believers is far larger in the lower classes than in the higher, showing that the influence of these institutions is largely responsible for the prevailing unbelief. From forty to fifty per cent of the young men leaving these institutions do not accept the belief in a God who answers prayer.

These figures represent stubborn facts concerning the kind of teaching that prevails in many of our higher institutions of learning—facts that have not been denied.

Dr. Leuba, an avowed unbeliever,

himself sums up the results of his inquiry as follows: "The situation revealed by the present statistical studies demands a revision of public opinion regarding the prevalence of the two cardinal beliefs of official Christianity, and shows the futility of the efforts of those who would meet the present religious crisis by devising a more efficient organization and co-operation of the churches, or more attractive social features, or even a more complete consecration of the church membership to its task. The essential problem facing organized Christianity is constituted by the widespread rejection of its two fundamental dogmas."

Another Important Fact

Many liberalistic professors readily admit that taking a course in a modern college has a tendency to dissuade young men from entering the ministry. Hear the words of Professor Gerald B. Smith of the University of Chicago: "Many of the most enterprising and devoted men in our colleges deliberately turn away from the Christian ministry because they are convinced, rightly or wrongly, that there is no place in the church for the kind of free and independent thinking which they have learned at college to love and employ constructively."

This situation is largely due to the fact that many of the teachers in the colleges come from their graduate studies in these large universities where their modernistic, free-thinking teachers give their attention chiefly, sometimes exclusively, to problems of moral reform and social betterment; teachers who take an attitude of comparative indifference toward the most important questions of life because they reject the source of our knowledge of these things. They consider the doctrines, as those of God and immortality, of very little importance, or at least of much less importance than questions of material improvement and reform.

Another Aspect of This Problem

In the Liberty Weekly, an ultra-liberal magazine, of April 2, 1927, there appeared a discussion of "Why Students Commit Suicide," prepared by Mr. Alan Tabor. He says in substance that the majority of those studying the situation, place the chief blame for student suicides upon their instructors; that the major fundamentals that sustained the youth of former generations, such as faith in religion, home, country and God, have been knocked from under the boys of the present, and nothing worth while has been given to replace these. He says religion has gone out of style with both faculties and undergraduates.

Psychopathic experts, insurance and police experts, faculty members in direct contact with students, and undergraduates themselves, declare that the conditions revealed by the suicides are duplicated in nearly every college and in virtually every college group. Mr. Tabor continues: students refuse to take things on faith alone; they accept nothing unless proved in the laboratory. During the seven years in which Mr. Tabor's own son was in preparatory schools and college, his work took him to colleges all over the country. He says that the present generation is bored by the things that used to be intensely interesting. The line of conversation has changed. Serious discussions of free love, psychoanalysis, Nietzsche and Freud are common. Religion, of the kind we accepted without argument, is considered old fashioned. Everywhere—East, South, North and West—in the colleges, we are informed, the boys talk of the "Russian School," the "Russian

Influence," Nietzsche, Marx Freud and every destructive phase of philosophy and nothing constructive. Students regard self-destruction as something heroic. They go after the wonderful adventure; have a warped and distorted sense of the true values of life; a doubtful set of morals, and an outfit of nerves and complexes that keep them miserably swamped and unbalanced.

The Boston Transcript points out that when young men of twenty say they have lived the whole of life, and then determine the hour of their own death, something is wrong with our system of home training and with our system of education. It behooves religious and civic leaders at once to find out what is wrong and correct it. This newspaper continues: "This small regard for human life on the part of its owners is worse than the murders, wherein America leads. As a sign of the times, it portends more than all the unrest, the crimes, the strikes, even the wars, we have encountered. We can even endure world wars, but no nation can endure, the young people of which destroy themselves."

Mechanistic teachers are engaged in the same task to which the American Association for the Advancement of Atheism, whose published aim is "to remove boys and girls from the evil influence of the clergy, encourage them to protest against Bible reading and religious worship in institutions of learning, dispel the illusion of immortality, and thus free the college student from the fear of hell and the hope of heaven." When a student imbibes such teaching he loses all moral balance and reverence, becomes a moral and spiritual Bolshevik, a menace to society, and in despondency he destroys himself.

The subtitle of the above mentioned Atheistic organization is, "A Militant Foe of the Church and Clergy, seeking to Atheize America." Its President says, "We are going to undermine the churches and colleges of America as certainly as time comes." And the Secretary says, "We can do it because the churches are already slipping."

In the eighteen months of the existence, the Secretary says, "We have established atheist chapters in twenty colleges and preparatory schools and put them into three high schools;

founded a junior atheist movement, etc. Atheist clubs are organized in University of Rochester, Colgate University, Brown University, University of Colorado, University of Kansas, University of Tennessee, New York University, University of Chicago, Clark University, Phillips Exeter Academy, City College Detroit, George Washington University, University of Denver, University of Texas, University of Kentucky, University of Wisconsin and the University of California."

The President was asked how many atheists are there in the United States? He replied that there are 100,000 outright atheists. "And the beauty of it is," he said, "we have so many in the college faculties of America." Their aim is "to knock the fear of God out of the people and to tell the truth about that cesspool of Asiatic superstition—the so-called Holy Bible." They claim to have sent a questionnaire to the scientists of America at a cost of \$400.00 to the organization, recently and found that seventy-five per cent are agnostics and atheists.

I believe that the teaching of a materialistic conception of the universe is chiefly responsible for college students taking their lives. When you convince a man that he is an animal and nothing more, he will act like one, and even worse, and you will have a recrudescence of the jungle. Materialism is mechanistic in philosophy, analytic in logic, behavioristic in psychology, and holds to a naturalistic humanism in religion. It has no place for a personal, self-conscious God. It has no standard of ethics except desire and the effect of the fulfillment of desire upon man as an animal organism.

On the other hand, we must teach the spiritual conception of the universe, whose philosophy is personalistic idealism, whose logic is a synthetic, whose psychology is purposive self psychology, and whose religion views God as personal and man as the image of God. When man honestly believes and knows that he is a child of God through the riches of grace in Christ Jesus, he will act as such a child of God ought to act. No one who has a person or ideal to love will kill himself. We are losing God in

Continued on page 10

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Continued from page 9

College Professor Exposes-

our education today; that is the source of the entire trouble.

College Textbooks

Nearly all our college textbooks are thoroughly permeated with materialistic teaching. How could it be otherwise when written by such men as Watson, Kirkpatrick, Dorsey, and many other atheists who hold like ideals and theories.

Listen to the following: About a month ago the writer attended a gathering of a thousand teachers and parents in the Palmer House, Chicago, where the central idea behind an assortment of shocking suggestions about standards of morality, teaching and behavior were given at a conference on "The Child." Professor John B. Watson, formerly of Johns Hopkins, the present leader in the new behavioristic school of Psychology, who teaches his students that God and soul are mistakes of the old Psychology, said, very pointedly, that if he were given one hundred bits of squirming human protoplasm, called babies, he could make out of them any pattern of personality ordered. Continuing, he said, there is no consciousness, no mind; there are no images or desires in his philosophy. There are only a world of objects and a world of words leading to action. Religion has given way as a positive stimulus. It is old and worn out. The mystery and beauty of marriage and the rearing of children have pretty well broken down. Suicide is one way out of the maze of conflicting complexes to which the race has become an heir since the arrival of Evolution.

Another speaker at the same conference was Professor Kirkpatrick of the University of Iowa. He spoke on sex evils. Concerning NUDITY he said: "There is no reason in fundamental human nature why the uncovered body should not be exposed to the public, especially when it is beautiful, and probably customs and convictions may change to that; this may be possible."

To such teachers, the family and religion are slated for the discard; the old standards of love and life are doomed; they substitute mental reactions, if not nerve reactions, for the power of God. They forget that religion cannot be analyzed in terms of nerve action.

Some Solutions Considered

The New York Y. M. C. A. advocates "setting up exercises as preventive of suicide," stating that active physical exercise ten minutes before the acts would have resulted in such vigor of body and clearing of mind, as would have made it impossible for young people to take their own lives. But the question arises: "How could bodily ill-health ever be the root-cause of such disgraceful action?"

At the University of Baltimore, an Anti-Suicide Club has been organized to combat "the germ of self-destruction." Its members are pledged to take special courses in Psychology, studying student habits of thought, thereby to discourage suicide. From our view-point "setting-up exercises" and the "study of Psychology" are very inadequate, if not futile cures. Nothing but salvation through the death of our Christ will solve and cure the suicide-sin.

Another solution, much more commendable, is that of the League of Evangelical Students. This group of Christian students with organizations already in about fifty different institutions of learning is making a strong

THANK YOU

It is a joy for us to report that a large number of readers have cooperated during the last month, in seeking to increase the circulation of THE DEFENDER. Careful students of world conditions realize more and more the need of a great and powerful magazine, operated on the plan of this one, to counteract the destructive forces now rampant. Perhaps no greater service could be rendered friends and relatives, than to make THE DEFENDER a regular monthly visitor to them.

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effort to strengthen and steady students from Christian homes and those less fortunate, through the spiritually-trying days of college and university life.

Only a powerful wave of Christian religion sweeping the institutions of learning in our country can and will make, conditions therein, what they ought to be. Surely, what is needed is not more setting up exercises, not even more education, but **MORE EDUCATED CHRISTIAN LEADERS;** leaders shot through and through with the mind, spirit and plain teachings of Jesus the Christ.

(Editor's Note: The above article is indeed startling, but not at all exaggerated. The matter of selecting a school is a very important matter for parents to consider. Many good, sound schools are available, in different sections of the country. As a service to readers, I will gladly answer letters of inquiry and put parents who may care to write to me, in touch with such institutions in their particular vicinity. G. B. W.)

Continued from page 6

"PURGATORY—IS THERE SUCH A PLACE?"

of man is come to seek and to save that which was lost." (Lk. 19:10). If one dies in this state they are lost forever.

But, if a person "born in sin," "dead in trespasses and sins," and "lost" has been "born again," he is free from condemnation, a child of God, and prepared for heaven. Christ Jesus emphasized this when He said, "Except a man be born again he cannot enter the Kingdom of God." (John 3:3.)

SECOND—THE DOCTRINE OF PURGATORY IS ERROR BECAUSE IT DENIES THE EFFICACY OF THE BLOOD OF CHRIST ALONE TO CLEANSE FROM SIN.

According to Catholic belief, the blood of Christ does not cleanse from every stain, but purgatorial fires are necessary before we are pure. Of course, this denial of the efficacy of the blood is the distinguishing mark of all false teaching, and the Catholic church is no exception.

However, Scripture plainly teaches that the blood cleanses from every stain, and that nothing but blood will cleanse. (Heb. 9:22; Col. 1:14; Col. 1:20-22.)

But the Catholic church says, "Yes, Christ died for our sins," but, "He still requires that we apply the merits of His death to our souls by the sacraments, penitential works, and other means which He has appointed."

As he appointed baptism to free us from original sin, so He ordained penance to cancel the sins we commit after baptism."

To this I reply, that faith only is the means by which we are justified or cleansed from stain of sin.

Baptism does not cleanse from original sin, nor does it bring about regeneration. Baptism is an ordinance only to be administered to those who are already cleansed and regenerated.

Paul the apostle did not believe that Baptism was necessary to cleanse from original sin, which I wish to prove by using only two scriptures.

In 1 Cor. 4:15 Paul writes to the Corinthians and reminds them how that they were saved through his preaching of the gospel. "For though ye have ten thousand instructors in Christ, yet have ye not many fathers: for in Christ Jesus I have begotten you through the gospel." But in the same epistle, writing about the same people he says, "I thank God that I baptized none of you, but Crispus and Gaius: lest any should say that I had baptized in mine own name. * * * For Christ sent me not to baptize, but to preach the gospel." Certainly if baptism were so essential in salvation, the apostle Paul could not have said, "I baptized none of you."

THE WORK OF CHRIST ON THE CROSS IS SUFFICIENT, AND THERE IS NOTHING TO BE ADDED TO IT BY US. John 19:30.

WHEN CHRIST DIED ON THE CROSS HE PAID THE FULL PENALTY FOR SIN, WHICH IS DEATH. Rom. 5:6-8.

WHEN HE HUNG ON THE CROSS HE SUFFERED ALL THE PUNISHMENT FOR ALL OUR SINS. Isa. 53:4, 5.

AND TO SHOW THAT GOD WAS COMPLETELY SATISFIED WITH WHAT CHRIST HAD DONE, CHRIST WAS RAISED FROM THE DEAD.

"Who was delivered for our offences, and was raised again for our justification." Rom. 4:25.

An institution that would rob Christ of the glory of His sufficient work on the cross, is under the curse of God. Gal. 1:8, 9.

Penances, Mass, Penitential works are useless for justification. Believing God makes us clean. John 15:3.

The doctrine of Purgatory would make human works, and human suffering necessary for salvation. In fact, one human being becomes the partial saviour for another, by his offering of mass, prayers and penitential works.

FOURTH—CATHOLICS QUOTE 1 COR. 3:15 AS A SCRIPTURE TO SUPPORT THE DOCTRINE OF PURGATORY.

Now, of course, we must not dispute the interpretation of the Catholic Church! For they say, "In a word, the Scripture is to be interpreted neither by the private judgment of Catholics, nor by that of those who dissent from them; nor are the mysteries of faith to be defined by human reason, but by the authority of the Holy Catholic Church."

I have never been able to understand the logic of their insistence that only the Church can interpret. What is the Church? Does not Scripture teach that the Church visible, is an organization of individual believers? Certainly then interpretation is that of human beings. This ranting of the Church being sole interpreter is error.

When Rome takes this passage, isolates it from its context, twists its meaning, and then builds up a doctrine, they certainly demonstrate their unfitness to interpret. Take a text from its context and you have only a pretext.

The whole passage clearly refers to Christian works and reward, and not to his soul's salvation. Our works will be tried at the judgment seat of Christ.

FINALLY—THE DOCTRINE OF PURGATORY CONTRADICTS THE PLAIN TEACHING OF SCRIPTURE AS TO WHERE THE SOUL GOES AT DEATH.

In the crucifixion scene our Lord tells us where we go at death. The thief on the cross at the eleventh hour believed. Christ said to him, "Today shalt thou be with me in Paradise." Not in Purgatory, but in Paradise.

The dying thief puts to death many of the false claims of Romanism.

The dying thief was not baptized, yet he was saved.

He did no penitential works, offered no sacrifice of mass at the altar, yet he entered Paradise.

He did not even have opportunity to join a church, but he was joined to Christ and that was enough.

Lazarus, the beggar, went immediately to Paradise, where he was comforted in the bosom of Abraham. Luke 16. Not suffering in purgatorial fires, but comforted in Paradise.

Paul said "Absent from the body, present with the Lord." II Cor. 5:8.

THE DOCTRINE OF PURGATORY IS ONLY A MAN MADE THEORY, A DECEPTIVE FRAUD. The doctrine of Purgatory is one of the theories of a Satanic inspired system, through which the devil effectively blinds people to the simplicity of the gospel.

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